## Members of the Council are Summoned to attend a Meeting of Braishfield Parish Council on Tuesday 4<sup>th</sup> January 2022 at 7:00pm at Braishfield Village Hall

\*Members of the public are welcome to attend Please email or call the clerk to book your attendance at the meeting.

## **AGENDA**

- 1. Apologies
- 2. Members' interests in the business of the Meeting
- 3. To agree the accuracy of the Minutes of the Meetings held on Tuesday 7<sup>th</sup> December 2021.
- 4. Public participation The total time available for public participation is 15 minutes unless otherwise directed by the Chairman, and the time available for each member of the public to speak will not exceed 5 minutes\*
- 5. **Correspondence**
- 6. For Information:
  - a) Chairman's report
  - b) Borough Councillor's report
- 7. Planning decisions:
  - a) 21/03287/TREES 2 Pond Cottages Braishfield Road Braishfield SO51 OPR Reduce Acacia tree **No Objection**
  - b) 21/03133/FULLS 4-5 Meadow Cottage Newport Lane Braishfield SO51 0PL First floor extension **Withdrawn**
  - c) 21/02988/FULLS Fairbourne Farm Kiln Lane Braishfield Hampshire below ground water tank **Permission**
  - d) 21/03377/TREES Elm Grove Bungalow Dummers Road Braishfield Romsey **Decided**
  - e) 21/01338/HCC3S Sir Harold Hillier Gardens Jermyns House temporary marquee **No Objection**
- 8. To decide comments for Test Valley Borough Council under the Town and Country Planning Act 1990:
- 9. **To Agree:** Procedure for Notification of Planning Committee Meetings
- 10. **To Agree:** Modifications to Telephone Library

## 11. Update on:

- a) Directional sign to Church
- b) Repairs required to Duck House
- c) Finger post footpath signs
- d) Notice Boards
- 12. For Information: Hampshire County Council
  - a) Footpaths & Verges maintenance
  - b) Stiles

## 13. Clerk's Report:

- a) Payments:
- b) Report of pre-authorised payments made between meeting Misra Ltd T/A The Studio £172.50 (footpath map)
- 14. To Consider:
  - a) The resilience plan in relation to the Generator
  - b) Car Park refurbishment
  - c) Playground Grant
- 15. **To Approve:** Budget 2022/23
- 16. Matters for decision at subsequent Meeting
- 17. Date of next Meeting

Jane Ray Clerk/RFO 29th December 2021 07902297004 clerk@braishfield.org.uk

\*Please email or call the clerk to book your attendance at the meeting. You are encouraged to exercise caution when mixing with people you don't live with.